



City of Prosser Parks & Recreation
 PO Box 1639, Prosser, WA 99350
 (509) 786-2332 * Fax: (509)786-3717

COMMITMENT FORM



Reminder: The event is October 14, 2023 (1:00 pm – 4:00 pm). Please allow time to set up your vehicles by 12:30 pm.

YES! We would like to participate in the Touch-A-Truck event on October 14, 2023

Company/Organization Name: _____

Contact Person: _____ Phone Number: _____

Address: _____

Email: _____

Type: *(check all that apply)*

Truck/Vehicle Informational Booth/Kid Activity Food Vendor Sponsor

Vehicle #1: _____ Length: _____ Width: _____

Vehicle #2: _____ Length: _____ Width: _____

Type of Vendor or Booth: _____

Special requirements for vehicles/truck/vendor (early arrival time, extra space, etc.): _____

Would you be providing any type of handouts, candy, gifts, etc. to attendees? If yes, please specify what exactly: _____

Please provide us name and contact information of the person attending if different then above:

Please email form & **Company LOGO** to: kmartinez@ci.prosser.wa.us or Mail form to: City of Prosser, Attention: Kathya Martinez | PO Box 1639 | Prosser, WA 99350 | Fax: 509-786-3717

VEHICLE COMMITMENTS FOR THE 7TH ANNUAL

Touch-A-Truck Event

By signing this form below, you are agreeing to all the terms of the **Touch-A-Truck Event**. October 14, 2023 from 1:00pm to 4:00pm at City Park.

YOU AGREE TO THE FOLLOWING:

1. Vehicles must be on premises between 11:00 am and 12:30 pm the day of the event to set up.
2. Vehicles must not leave the premises before 4:00 pm the day of the event.
3. Vehicles must be moved no later than 5:30 pm the day of the event.
4. The owner/operator of the vehicles must remain with the vehicle at all times during the event.
5. A complete commitment form must be submitted by **Friday, September 29, 2023**.
6. Owners/operators are encouraged to giveaway items that are appropriate for children.
7. Owners/operators grant permission to the Prosser Parks and Recreation Department to take photographs or record videos for the purpose of promotion and publicity.
8. Owners/operators are allowed to bring a pop up tent, tables, chairs and banners. **Touch-A-Truck** will not provide these items.

WHAT WE NEED:

1. Unique/Rare/Novelty (Limos, monster trucks, antique trucks).
2. Construction (Cement, dump trucks, center rollers, backhoe, bulldozer, etc.).
3. Emergency (Ambulance, police cars/SUVs, fire trucks, equipment, etc.).
4. Farm Equipment (Big tractors, plows, wagon, etc.).
5. Commercial (Postal, delivery, 18-wheeleers, bus, etc.).
6. Military (All types).
7. Recreational (4 wheelers, motorcycles, campers, etc.).
8. Informational Booth targeting children and their family.

NEXT STEP:

The Prosser Recreation Department looks forward to your participation in the 7th Annual Touch-A-Truck event on October 14, 2023. Expect an email with map and event details one week prior to the event.

*By signing this form, you agree to provide the above describe vehicle at the **Touch-A-Truck Event** in accordance to the above terms. Vehicles owners/operators acknowledge that the nature of the **Touch-A-Truck Event** involves the interaction of children with vehicles so that children are able to touch, see and explore the vehicle(s) and learn about the vehicle's functions. The Prosser Parks & Recreation Department will take appropriate measures to facilitate a safe event; however, the vehicle owner/operator remains responsible for the supervision and safety of its vehicle(s). The vehicle owner/operator shall defend, indemnify, save and hold harmless the City of Prosser and it's officers, directors, employees and volunteers from any and all liability, damage, loss, claims, cost demands and actions of any nature whatsoever arising out of the event.*

Signature: _____ Date: _____

NOTE: To contact a Prosser Recreation staff during the event call 509-439-9706