



# CITY OF PROSSER PARKS & RECREATION

## Spring / Summer

(Guide runs from March 19th - September 22nd)

*Do you want to increase your business presence in Prosser?*

The City of Prosser Parks & Recreation Department is putting together their 2020 Spring/Summer Recreation Guide. The Guide will be sent out to over 2,000 students enrolled in the Prosser School District. Electronic copies will also be available on the City of Prosser website and social media. In addition the guides will be available at the Prosser Boys & Girls Club, Mid-Columbia Library, Community Center and the Chamber of Commerce. The guide covers all that the Parks & Recreation Department has to offer plus other community events. We will be publishing these guides twice a year (Spring/Summer) & (Fall/Winter).

*Advertising is available!*

This is a great opportunity to promote your business!

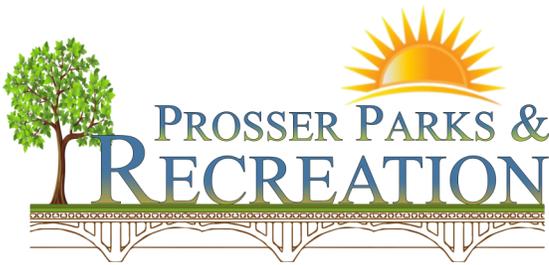
Advertising your business in this Guide is a terrific way to show your community support while informing the public of what products and services you have to offer. Contact Kathya Martinez for more information at [parksandrec@ci.prosser.wa.us](mailto:parksandrec@ci.prosser.wa.us) or call 509-786-8225, **deadline** to submit your Ad and payment is **February 17th**.



### ADVERTISING IN THE CITY OF PROSSER RECREATION GUIDE

Full Page Ad	\$600 Full Color	<b>Spring/Summer ONLY!</b> <b>DEADLINE: Feb. 17th</b> <b>PUBLISHES: March 19th</b>
Half Page Ad	\$450 Full Color	
Quarter Page Ad	\$250 Full Color	

*All ads must be submitted in high-res PDF or PNG files and must be 300 dpi for commercial printing resolution. All content shall be approved by the City of Prosser. Advertising for alcohol, tobacco, marijuana, offensive content, or adult oriented services is expressly forbidden. Businesses must have a Prosser Business License. Advertising content shall not conflict with City of Prosser Parks & Recreation events or activities. Ad space is limited and sold on a space available basis only. All placement of ads are made by the editor. If approved, all add space must be paid for in advance via payment to the City of Prosser.*



# ADVERTISING SPACE RESERVATION FORM

*Reserve your spot today! Space is limited.*

Please complete this form and send it to the **City of Prosser**, 601 7th St, Prosser, WA 99350 or email Kathya Martinez, Recreation Manager at parksandrec@ci.prosser.wa.us

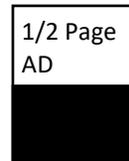
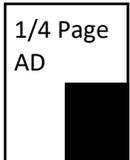
Advertiser: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



Please select an option (s) below and email your ad in color in a PDF or PNG format to parksandrec@ci.prosser.wa.us.

Full Page Ad	<input type="checkbox"/> \$600 Full Color	<input type="checkbox"/> <b><u>Spring/Summer</u></b> DEADLINE: Feb. 17th PUBLISHES: March 19th
Half Page Ad	<input type="checkbox"/> \$450 Full Color	
Quarter Page Ad	<input type="checkbox"/> \$250 Full Color	

Full Page Ad	<input type="checkbox"/> \$600 Full Color	<input type="checkbox"/> <b><u>Fall/Winter</u></b> DEADLINE: Aug. 17th PUBLISHES: Sep. 23rd
Half Page Ad	<input type="checkbox"/> \$450 Full Color	
Quarter Page Ad	<input type="checkbox"/> \$250 Full Color	

**Total:** \$ \_\_\_\_\_

*This will reserve as the official insertion order. By signing this form you, and/or your business are agreeing to provide camera ready artwork by the deadline listed above. All ads must be submitted in high-res PDF or PNG files and must be 300 dpi for commercial printing resolution. All content shall be approved by the City of Prosser. Advertising for alcohol, tobacco, marijuana, offensive content, or adult oriented services is expressly forbidden. Businesses must have a Prosser Business License. Advertising content shall not conflict with City of Prosser Parks & Recreation events or activities. Ad space is limited and sold on a space available basis only. All placement of ads are made by the editor. All add space must be paid for in advance via payment to the City of Prosser.*

\_\_\_\_\_  
**Advertiser Signature**

\_\_\_\_\_  
**Date**

DATE REC'D:	REC'D BY:	CASH/ CHECK#:	RECEIPT#:
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