

**CITY OF PROSSER, WASHINGTON  
RESOLUTION NO. 11-1369**

**A RESOLUTION OF THE COUNTIES OF BENTON AND FRANKLIN, WASHINGTON, CITIES OF PASCO, KENNEWICK, RICHLAND, PROSSER, CONNELL, WEST RICHLAND, BENTON COUNTY FIRE PROTECTION DISTRICT NOS. 1, 2, AND 4, AND FRANKLIN COUNTY FIRE PROTECTION DISTRICT NOS. 1, 2, 3, 4 AND 5 AUTHORIZING THE EXPLORATION OF A REGIONAL, COOPERATIVE MANAGEMENT ARRANGEMENT OF 9-1-1 DISPATCH, LAW ENFORCEMENT, AND FIRE INFORMATION AND COMMUNICATIONS SERVICES FOR THE PURPOSES OF IMPROVING LAW ENFORCEMENT AND FIRE RESPONSE SERVICES AND LOWERING LONG TERM UPGRADE AND MAINTENANCE COSTS.**

**WHEREAS**, the residents of the jurisdictions would benefit from improved 9-1-1 dispatch, law enforcement and fire information and communications service delivery and reduced ongoing upgrade and maintenance costs; and

**WHEREAS**, the residents of the jurisdictions would benefit from having backup capabilities for 9-1-1 dispatch services; and

**WHEREAS**, the residents of the jurisdictions would benefit from having backup capabilities for the 9-1-1 dispatch and law enforcement information technology systems; and

**WHEREAS**, such service delivery improvements and reduced ongoing upgrade and maintenance costs could be achieved through streamlined, interoperable systems and a reduction in the associated support complexity of those systems; and

**WHEREAS**, the jurisdictions all agree to operate in good faith to come to a decision on whether to move forward in a cooperative effort.

**NOW, THEREFORE, BE IT RESOLVED** by the Counties of Benton and Franklin, Washington, Cities of Pasco, Kennewick, Richland, Prosser, Connell, West Richland, Benton County Fire District Protection Nos. 1, 2, and 4, and Franklin County Fire District Protection Nos. 1, 2, 3, 4 and 5 (hereinafter referred to as the "Parties") as follows:

Section 1.00 The Parties are hereby authorized to enter into discussions for the purposes of exploring the feasibility of such a regional, cooperative management arrangement and its potential benefits to the residents of each of the jurisdictions listed through technical, operational and financial improvements to current service delivery.

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately.

**ADOPTED** by the Counties of Benton and Franklin, Washington, Cities of Pasco, Kennewick, Richland, Prosser, Connell, West Richland, Benton County Fire Protection District Nos. 1, 2, and 4, and Franklin County Fire Protection District Nos. 1, 2, 3, 4 and 5.

BENTON COUNTY, WASHINGTON

Attest: \_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chairman, Pro Tem

\_\_\_\_\_  
Member

Constituting the Board of County  
Commissioners of Benton County,  
Washington

DATE: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
City Attorney

FRANKLIN COUNTY, WASHINGTON

Attest: \_\_\_\_\_

Clerk of the Board

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Chairman, Pro Tem

\_\_\_\_\_  
Member

Constituting the Board of County  
Commissioners of Franklin County,  
Washington

DATE: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
City Attorney

CITY OF PASCO

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

DATE: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
City Attorney

CITY OF KENNEWICK

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

DATE: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
City Attorney

CITY OF RICHLAND

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Manager

DATE: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
City Attorney

CITY OF PROSSER

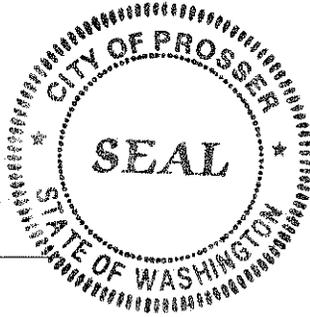
Attest: Rachel M. Shea  
City Clerk

Paul Warden  
Mayor

DATE: 12-13-11

Approved as to form:

[Signature]  
City Attorney



CITY OF CONNELL

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

DATE: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
City Attorney

CITY OF WEST RICHLAND

Attest: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

DATE: \_\_\_\_\_

Approved as to form:

\_\_\_\_\_  
City Attorney

BENTON COUNTY FIRE PROTECTION  
DISTRICTS 1, 2 & 4

Attest: \_\_\_\_\_

\_\_\_\_\_  
BCFPD #1

DATE: \_\_\_\_\_

\_\_\_\_\_  
BCFPD #2

DATE: \_\_\_\_\_

\_\_\_\_\_  
BCFPD #4

DATE: \_\_\_\_\_

FRANKLIN COUNTY FIRE  
PROTECTION DISTRICTS 1, 2, 3, 4 & 5

Attest: \_\_\_\_\_

\_\_\_\_\_  
FCFPD #1

DATE: \_\_\_\_\_

\_\_\_\_\_  
FCFPD #2

DATE: \_\_\_\_\_

\_\_\_\_\_  
FCFPD #3

DATE: \_\_\_\_\_

\_\_\_\_\_  
FCFPD #4

DATE: \_\_\_\_\_

\_\_\_\_\_  
FCFPD #5

DATE: \_\_\_\_\_